

**Out of Town**

**EMERGENCY Community Garden Grant 2018**

**Intake opens on Feb 28, 2018, and is ongoing for the year provided funds remain. Please check with the Community Garden Facilitator before applying.**

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| **Garden Name**  |  |
| **Garden Address & Neighborhood** |  |
| **Submission Date** |  |
| **Amount Requested** |  |
| **Contact Name**  |  |
| **Contact Address** |  |
| **Phone** |  |
| **Email** |  |
| **Secondary Contact Name** |  |
| **Phone** |  |
| **Email** |  |

**SFE Associate Community Garden Member since: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cheque payable to (must not be an individual): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you included the following 7 attachments?**

* **Site map**
* **1 Letter of Support**
* **Land Use Agreement (signed copy)\***
* **Budget**
* **Photos**
* **Quotes from *two* sources**

***\*What type of Land Use Agreement depends on what type of land your garden is on:***

* ***If on city/municipal land, please provide the Memorandum of Understanding***
* ***If on private land, please provide the Land Use Agreement***
* ***If on school land, please provide a Letter of Support from the School Board or school administration***
* ***If on community league land, please provide the Land Use Agreement***

**Project Summary**

1. *Briefly describe your project and why your group requires emergency funding.*

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 *b) Describe how your group will mitigate future risks to your garden assets and projects.*

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 *c) Of the 2 quotes, which one are you going with and why?*

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 *d) What will be the impacts if your group is not awarded the emergency grant?*

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**Community Garden Committee Members:**

*Please list all of your community garden committee members*

|  |  |
| --- | --- |
| **Role** | **Name:** |
|  | 1. |
|  | 2. |
|  | 3. |
|  | 4. |
|  | 5. |

**Project Schedule (Key Milestones)**

*List the key activities for each repair/replacement activity along with the dates.*

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| --- | --- | --- |
| **Completion Date** | **Start Date** | **Deliverable/Activity** |
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 **Additional Comments:**

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**Budget:**

Please download and complete the budget template from the [**SFE website**](http://www.sustainablefoodedmonton.org/communitygardens).

Please email your completed application, along with required attachments to

Junetta Jamerson, Community Garden Facilitator, at: cgfacilitator@sustainablefoodedmonton.org